



TE KURA WHAKAPUMAU I TE REO TUTURU KI
WAITAHA

Whakauru Tamaiti Policy

Te Aho Matua

Kia pakeke te tangata, kei a ia ano ana tikanga, mana anō e whakatau tēwhea te huarahi e hiahia ana ia ki te whai, otirā e tika ana mōna. Heoi anō, ahakoa he iti ahakoa rahi kei a ia tēnei. Ēngari, mehemea i tipu ora tōna katoa, e kore ia e pāheke ki te hē.

Te Ira Tangata 1.3

Pūtake:

Ko Te Aho matua, Ko Te reo Māori me Ngā Tikanga Māori te uptake e tū ai te kura nei, kia whai ngā hua katoa ki ēnei Matapono

Aratohu:

- 1 The whānau must accept that the kura operates in accordance with Te Aho Matua.
- 2 Priority for entry will be given to:
 - a) Graduates of Kōhanga Reo.
 - b) or Reo Māori is the first language of the tamaiti.
 - c) or has attended another Kura Kaupapa Māori – Te Aho Matua.
 - d) or has attended a Māori Medium setting and has language support in the home.
- 3 All whānau are to to be actively involved in the schooling of their tamariki and kura activities in general.

Activities such as:

- Regular attendance to Hui Whānau,
- Attendance to Pō Puhitaioreore,
- Completion and returning of forms, surveys and any other documentation.
- Attendance to student conferencing and community kaupapa that is hosted by kura.

4 A language plan will be implemented for tamariki and whānau that enter with minimal reo. The expectation is that the whānau actively participate in the creating and application of the plan.

Approval of entry will be dependant but not limited to the following

- age
- reo speakers within the whānau
- roll growth
- staffing & resourcing

5 All enrolments are considered by the Tumuaki and Tumuaki Tuarua. Every application that is considered will go thru a interviewing process. The interview is conducted by the Tumuaki or Tumuaki Tuarua. In some interviews there may be a Pouako representing the age level of the applicant. During this process the Tumuaki and Tumuaki Tuarua are considering areas such as but not limited to:

- Reo ability (high frequency words)
- Ability to converse in informal and formal conversations.
- Formal reo may be conducting a karakia or standing to recite pepehā.
- Whānau commitment to the kura and Te Aho Matua.
- Whānau commitment to uplift the values and ethos of our kura.

6 In some situations a trail period will be put in place to allow the whānau, tamaiti and kura time before making a decision.